VIEWPOINT STRAIGHT WIRE

HOO BULLETIN OF 3 MAY 1954

These questions, with small variation, are put to the preclear without regard to his anxiety or concern and without directing his attention to specific types of activity. Just these questions are used.

The goal of this process is to bring the preclear to tolerance of any and all viewpoints in any universe.

What question wouldn't you mind asking?
What question wouldn't you mind another (others) asking?
What wouldn't you mind knowing?
What wouldn't you mind another (others) knowing?
What wouldn't you mind looking at?
What wouldn't you mind another (others) looking at?
What emotion wouldn't you mind observing?

What emotion wouldn't you mind another (others) observing:

What emotion wouldn't you mind experiencing? What emotion wouldn't you mind another (others) experiencing?

What effort wouldn't you mind observing?
What effort wouldn't you mind another (others) observing?

What effort wouldn't you mind experiencing?
What effort wouldn't you mind another (others) experiencing?

What wouldn't you mind thinking about? What wouldn't you mind another (others) thinking about?

What symbol wouldn't you mind observing?
What symbol wouldn't you mind another (others) observing?

What eatingness wouldn't you mind viewing?
What eatingness wouldn't you mind another (others) viewing?

What wouldn't you mind eating?
Vast wouldn't you mind another (others) eating?

What sexual activity wouldn't you mind observing?
What sexual activity wouldn't you mind another (others) observing?

What sexual activity wouldn't you mind experiencing?
What sexual activity wouldn't you mind another (others)
experiencing?

What sound wouldn't you mind hearing?
What sound wouldn't you mind another (others) hearing?

What motion wouldn't you mind observing?
What motion wouldn't you mind another (others) observing?

continued

What (who) would it be all right to like? What (who) would it be all right for another (others) to like?

What (who) would it be all right to dislike?
What (who) would it be all right for another (others) to dislike?

What (who) would it be all right for you to agree with? What (who) would it be all right for another (others) to agree with?

What (who) would it be all right for you to disagree with? What (who) would it be all right for another (others) to disagree with?

What (who) would it be all right for you to communicate with? What (who) would it be all right for another (others) to communicate with?

What (who) would it be all right for you to refuse to communicate with?
What (who) would it be all right for another (others) to communicate with?

What would it be all right for you to remain ignorant of?
What would it be all right for another (others) to remain ignorant of?

Use each question many times.

Observe Auditors Code.

Preserve Two Way Communication with preclears.

Observe Communication lag.

If communication lag unchanged, go to next set of questions.

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Don't make this process more complicated.

Don' change to SOPs until case completely able on Viewpoint Stranght Wire, has full recalls and is exteriorized with excellent perception and sense of location.

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